

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DAVID RITCHIE  
1636 Frances Street  
Sulphur, LA 70663-5934

2. Office Sought (Include title of office as well)

District Judge Section 3 Div. E  
Calcasieu Parish

**OFFICE USE ONLY**

**Report Number:** 4710

**Date Filed:** 9/4/2003

**Report Includes Schedules:**

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/4/2003

This report covers from 2/1/2003 through 8/25/2003

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

BANK ONE NA  
PO Box 92102  
Bedford, TX 76095-2102

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 4th day of September, 2003.

David Ritchie

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 9,825.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 9,825.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 11,325.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 21,150.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 17,641.00
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 17,641.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 0.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 21,150.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 17,641.00
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 3,509.00

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 11,325.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>KEITH ACKLEY</b> 13 Poinsetta Drive Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/18/2003	\$50.00	\$50.00
<b>TODD AMMONS</b> 4012 Bayouwood Dr Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/18/2003	\$200.00	\$200.00
<b>JAMES M ANDERSON, MD</b> 748 Bayou Pines E. Ste D Lake Charles, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/14/2003	\$100.00	\$100.00
<b>JAMES BALL</b> 218 S. Hazel St. Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/25/2003	\$100.00	\$100.00
<b>W. THOMAS BARRETT III</b> 125 W. School St. Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/23/2003	\$100.00	\$100.00
<b>GREG BLANCHARD</b> 128 Sam Dunham Rd. Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2003	\$100.00	\$100.00
<b>4. SUBTOTAL (this page)</b>		<b>\$650.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>GLENN BOGGAN</b> 22 Eucalyptus Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/15/2003	\$25.00	\$25.00
<b>BRIDGE POINT LLC</b> 2804 2nd Ave. Ste B Lake Charles, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/25/2003	\$200.00	\$200.00
<b>NORMAN COLEMAN</b> 1003 Taylor St. Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/21/2003	\$75.00	\$75.00
<b>CONROY CONNER</b> 1724 Castille Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/11/2003	\$100.00	\$100.00
<b>JAMES A COUCH</b> 286 Hwy 110E Singer, LA 70660  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/16/2003	\$50.00	\$50.00
<b>BRENT CROOKS</b> 6424 Barber Dr. Pineville, LA 71360-9745  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/17/2003	\$100.00	\$100.00
<b>4. SUBTOTAL (this page)</b>		<b>\$550.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>BRENT CROOKS</b> 6424 Barber Dr. Pineville, LA 71360-9745  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/18/2003	\$50.00	\$150.00
<b>D. BRUCE JONES PLC</b> 700 First Avenue Sulphur, LA 70663-3423  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/22/2003	\$500.00	\$500.00
<b>TROY DARBY</b> 1107 W. Crocker St Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/31/2003	\$100.00	\$100.00
<b>JOSEPH DELAFIELD</b> P.O. Box 4272 Lake Charles, LA 70606  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/14/2003	\$50.00	\$50.00
<b>CINDI DUKES</b> 2200 St. Francis Sulphur, LA 70663-7251  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/17/2003	\$100.00	\$100.00
<b>KEITH A DUROUSSEAU</b> 4919 W. Ridge West Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/17/2003	\$50.00	\$50.00
<b>4. SUBTOTAL (this page)</b>		<b>\$850.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CHARLES E. RITCHIE 810 Pinetree Lane Sulphur, LA 70665  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/26/2003	\$100.00	\$100.00
EDWARD MYRICK INC. 1135 Lakeshore Drive Lake Charles, LA 70601-9400  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/23/2003	\$100.00	\$100.00
CHARLES A ENRIGHT 401 University Dr. Lake Charles, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/17/2003	\$50.00	\$50.00
BRENT A FETZER 4265 Persimmon Way Lake Charles, LA 70605-0195  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/16/2003	\$100.00	\$100.00
TODD FONTENOT 5009 Orleans St. Lake Charles, LA 70607  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/14/2003	\$2,000.00	\$2,000.00
FRANKLIN D FOOTE 300 Patch St. Sulphur, LA 70665  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/15/2003	\$25.00	\$25.00
4. SUBTOTAL (this page)		\$2,375.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DENISE GALLEGOS 2539 Mary Ann Drive Sulphur, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/13/2003	\$50.00	\$50.00
GRAGSON CASIDAY & GUILLORY LLP P.O. Drawer 1847 Lake Charles, LA 70602-1847  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/11/2003	\$100.00	\$100.00
SHARON R GRAHAM 320 South Lake Court Dr. Lake Charles, LA 70605-6544  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/17/2003	\$50.00	\$50.00
KATHRYN GRANGER 942 Beglis Pkwy PO Box 709 Sulphur, LA 70664  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/01/2003	\$100.00	\$100.00
BOB J GREEN 6933 Meadow View Loop Lake Charles, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	02/13/2003	\$100.00	\$100.00
BOB J GREEN 6933 Meadow View Loop Lake Charles, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/11/2003	\$100.00	\$200.00
4. SUBTOTAL (this page)		\$500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BOB J GREEN 6933 Meadowview Loop Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/22/2003	\$100.00	\$300.00
BOB J GREEN 6933 Meadow View Loop Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/14/2003	\$100.00	\$400.00
BILLY GUIDRY 1110 Taylor St. Sulphur, LA 70663-5958  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/17/2003	\$100.00	\$100.00
BENJAMIN GUILBEAU JR. 4334 E. Benoit Lake Charles, LA 70605-4223  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2003	\$250.00	\$250.00
H. CURTIS VINCENT/STEVEN D. SHOWS ARCHITECTS 1502 S Huntington Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/23/2003	\$50.00	\$50.00
GREGORY HANAN 743 Sherry Dr. Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/17/2003	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$650.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>DAVID HEAD</b> 401 Clay Street Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/17/2003	\$100.00	\$100.00
<b>SAM O HEWITT</b> 1212 Maria Dr. Sulphur, LA 70663-5617  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/17/2003	\$100.00	\$100.00
<b>DAVID HOLDER</b> 14 Mulberry Rd. Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/18/2003	\$50.00	\$50.00
<b>SCOTTY J JARDELL</b> 1215 North Cutting Ave Jennings, LA 70546  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/16/2003	\$50.00	\$50.00
<b>JERRY D KIRK</b> 3200 Westwood Rd. Westlake, LA 70669  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/17/2003	\$100.00	\$100.00
<b>RICHARD LAFLEUR</b> 1700 Charles St. Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/17/2003	\$50.00	\$50.00
<b>4. SUBTOTAL (this page)</b>		<b>\$450.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DR. PETER LAFURIA 17 River Ln. Lake Charles, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/17/2003	\$50.00	\$50.00
RICHARD A LANDRY 3796 West Hwy 108 Sulphur, LA 70665  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/17/2003	\$50.00	\$50.00
LEVINGSTON ENGINEERS INC. P.O. Box 1865 Lake Charles, LA 70602-1865  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/16/2003	\$300.00	\$300.00
BILLY E LOFTIN JR. 2901 Hodges Street Lake Charles, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/13/2003	\$50.00	\$50.00
STEVEN LOUVIERE 533 Arbor Ln. Sulphur, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/02/2003	\$25.00	\$25.00
MEYER & ASSOCIATES INC. P.O. Box 2149 Sulphur, LA 70664  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/27/2003	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$975.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
VAN MICHAEL DAVIDSON JR. 1525 N. Greenfield Circle Lake Charles, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/17/2003	\$50.00	\$50.00
GRANT PRICE 2410 Stoneybrook St. Lake Charles, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/09/2003	\$50.00	\$50.00
QUALLS & CO 702 First Ave Sulphur, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/08/2003	\$100.00	\$100.00
RANDALL D. BROUSSARD ARCHITECT LLC 206 S Huntington St. Sulphur, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/11/2003	\$50.00	\$50.00
RECON MANAGEMENT SERVICES INC. P.O. Box 29 Sulphur, LA 70664  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/14/2003	\$100.00	\$100.00
RITCHIE REAL ESTATE P.O. Box 4465 Pineville, LA 71361  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/16/2003	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>SCOTT SCOFIELD</b> 4112 Magnolia Ridge Dr Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/09/2003	\$100.00	\$100.00
<b>JAMES C SMITH</b> 501 Overton St. Dequincy, LA 70633  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/16/2003	\$200.00	\$200.00
<b>WILLIAM A SMITH</b> 1624 Francis St. Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/17/2003	\$50.00	\$50.00
<b>PATRICIA SWAFFORD</b> 1421 E. Kent Dr. Sulphur, LA 70663-5016  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/25/2003	\$25.00	\$25.00
<b>TASTY SEAFOOD INC.</b> P.O. Box 1626 Lake Charles, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/14/2003	\$50.00	\$50.00
<b>THE BROUSSARD GROUP LLC</b> One Lakeshore Dr #1900 Lake Charles, LA 70629  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/16/2003	\$50.00	\$50.00
<b>4. SUBTOTAL (this page)</b>		<b>\$475.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>THE NEWMAN LAW FIRM LLC</b> 1925 Enterprise Blvd. Lake Charles, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/22/2003	\$500.00	\$500.00
<b>CHARLES THOMAS, JR.</b> 5035 Bonin Dr. Sulphur, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/02/2003	\$100.00	\$100.00
<b>BLAKE H TRAHAN</b> 11 Pinewood Dr. Sulphur, LA 70663-5517  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/17/2003	\$100.00	\$100.00
<b>VAMVORAS &amp; SCHWARTZBERG LLC</b> 1111 Ryan St. Lake Charles, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/03/2003	\$500.00	\$500.00
<b>H. AUBREY WHITE III</b> 1423 S Chateau Circle Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/08/2003	\$250.00	\$250.00
<b>RENEE WIEDL</b> 412 Primrose Sulphur, LA 70665  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/16/2003	\$150.00	\$150.00
<b>4. SUBTOTAL (this page)</b>		<b>\$1,600.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
YUL LORIO LLC 3508 Maplewood Dr. Sulphur, LA 70606-4690  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/16/2003	\$100.00	\$100.00
K. DAVID ZACHARY 72 Horseshoe Lane Sulphur, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/18/2003	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$150.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 9,825.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00		TOTAL (complete only on last page of this schedule) \$ 0.00	

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender DAVID RITCHIE 1636 Frances Street Sulphur, LA 70663-5934	2. a. Date* <u>5/14/2003</u> b. Interest rate <u>9.90</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>10,000.00</u> d. Balance due ..... \$ <u>10,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender DAVID RITCHIE 1636 Frances Street Sulphur, LA 70663-5934	2. a. Date* <u>3/24/2003</u> b. Interest rate <u>9.90</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>100.00</u> d. Balance due ..... \$ <u>100.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender DAVID RITCHIE 1636 Frances Street Sulphur, LA 70663-5934	2. a. Date* <u>7/28/2003</u> b. Interest rate <u>9.90</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,225.00</u> d. Balance due ..... \$ <u>1,225.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						



## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AD SOLUTIONS 1013 E MCNEESE LAKE CHARLES, LA 70607	04/09/2003	campaign thank you cards	\$ 235.45
AD SOLUTIONS 1013 E MCNEESE LAKE CHARLES, LA 70607	05/14/2003	campaign signs	\$ 7,415.00
AD SOLUTIONS 1013 E MCNEESE LAKE CHARLES, LA 70607	05/21/2003	campaign brochures	\$ 2,446.00
AD SOLUTIONS 1013 E MCNEESE LAKE CHARLES, LA 70607	06/04/2003	business cards	\$ 74.33
AD SOLUTIONS 1013 E MCNEESE LAKE CHARLES, LA 70607	07/25/2003	Invoices for bumper stickers newspaper ads and magnetic signs	\$ 1,419.81
BANK ONE NA PO Box 92102 Bedford, TX 76095-2102	05/06/2003	Checking/Savings Document Fees	\$ 21.30
BANK ONE NA PO Box 92102 Bedford, TX 76095-2102	06/17/2003	Insufficient funds fee	\$ 56.00
BANK ONE NA PO Box 92102 Bedford, TX 76095-2102	06/23/2003	Insufficient Funds Fee	\$ 28.00
3. SUBTOTAL (optional)			\$11,695.89
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BELL SOUTH PO Box 1857 Alphereeta, GA 30023	07/16/2003	telephone	\$ 160.00
BELL SOUTH PO Box 1857 Alphereeta, GA 30023	07/16/2003	telephone	\$ 85.00
CALCASIEU PARISH CLERK OF COURT 1000 Ryan Street Lake Charles, LA 70601	08/19/2003	qualifying fee	\$ 600.00
CAMPAIGN FINANCE 2415 QUAIL DRIVE 3RD FLOOR BATON ROUGE, LA 70808	04/08/2003	registration of campaign committee	\$ 100.00
DUANE CHESNUTT 5748 Bennie Lane Lake Charles, LA 70605	08/05/2003	food for fundraiser	\$ 150.00
DOMINO'S 2300 MAPLEWOOD DR SULPHUR, LA 70663	06/12/2003	pizza - committee meeting	\$ 28.50
ECKERD'S 2231 MAPLEWOOD DR SULPHUR, LA 70663	06/12/2003	cokes-committee meeting	\$ 7.47
ENTERGY 425 West Capitol Avenue PO Box 551 Little Rock, AR 72203-0551	08/18/2003	deposit & electricity for headquarters	\$ 580.61
3. SUBTOTAL (optional)			\$1,711.58
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GALLOWAY ,	07/15/2003	fundraiser-supplies	\$ 17.96
HOLLYWOOD/MAPLEWOOD LIONS CLUB 3310 MAPLEWOOD DR SULPHUR, LA 70663	07/17/2003	rental fee for building	\$ 250.00
LIONS CLUB 3310 MAPLEWOOD DR SULPHUR, LA 70663	05/23/2003	building rental deposit	\$ 200.00
OFFICE DEPOT 2806 RYAN ST LAKE CHARLES, LA 70601	07/08/2003	envelopes & fundraiser supplies	\$ 70.95
OFFICE DEPOT 2806 RYAN ST LAKE CHARLES, LA 70601	07/10/2003	headquarter supplies	\$ 6.39
OUTFITTERS INC. 225 BUNKER RD. LAKE CHARLES, LA 70615	06/10/2003	campaign t-shirts	\$ 796.07
PARTY CITY 3140 E PRIEN LAKE RD LAKE CHARLES, LA 70615	05/15/2003	fundraiser supplies	\$ 72.88
PARTY CITY 3140 E PRIEN LAKE RD LAKE CHARLES, LA 70615	07/13/2003	fundraiser-supplies	\$ 79.90
3. SUBTOTAL (optional)			\$1,494.15
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BOB PECEATIELLO 1543 Currie Sulphur, LA 70665	07/23/2003	campaign organizer	\$ 500.00
RENT EQUIP. 1720 E NAPOLEON SULPHUR, LA 70663	07/02/2003	festival sponsorship	\$ 50.00
THERESA RICHARD 222 Texas St. Sulphur, LA 70663	07/17/2003	fundraiser	\$ 200.00
SABINE POOLS & SPA 3213 COMMON ST. LAKE CHARLES, LA 70601	07/08/2003	July Rent	\$ 350.00
SABINE POOLS & SPA 3213 COMMON ST. LAKE CHARLES, LA 70601	08/09/2003	August Rent	\$ 350.00
SAM'S CLUB 3310 BROAD ST LAKE CHARLES, LA 70615	05/15/2003	fundraiser supplies	\$ 83.46
SAM'S CLUB 3310 BROAD ST LAKE CHARLES, LA 70615	07/01/2003	headquarter tables	\$ 86.50
SOUTHWEST LOUISIANA BAR ASSOC. PO BOX 191 LAKE CHARLES, LA 70602	07/08/2003	SWLBA Mailing Labels	\$ 50.00
3. SUBTOTAL (optional)			\$1,669.96
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
STINE LUMBER CO. 1907 RUTH ST SULPHUR, LA 70663	05/22/2003	zipties for signs	\$ 35.88
STINE LUMBER CO. 1907 RUTH ST SULPHUR, LA 70663	05/24/2003	pole driver & screws	\$ 25.18
STINE LUMBER CO. 1907 RUTH ST SULPHUR, LA 70663	06/14/2003	t-posts for signs	\$ 103.85
STINE LUMBER CO. 1907 RUTH ST SULPHUR, LA 70663	06/27/2003	headquarter keys	\$ 8.10
STINE LUMBER CO. 1907 RUTH ST SULPHUR, LA 70663	07/06/2003	t-posts	\$ 120.71
STINE LUMBER CO. 1907 RUTH ST SULPHUR, LA 70663	07/27/2003	2x4 for signs	\$ 12.45
STINE LUMBER CO. 1907 RUTH ST SULPHUR, LA 70663	08/10/2003	T Posts	\$ 122.67
SUPERIOR SUPPLY & STEEL 318 CITIES SERVICE HWY SULPHUR, LA 70663	05/22/2003	re-bar for signs	\$ 317.55
3. SUBTOTAL (optional)			\$746.39
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
UNITED STATES POST OFFICE 921 MOSS ST LAKE CHARLES, LA 70601	07/08/2003	postage-fundraiser	\$ 8.88
UNITED STATES POST OFFICE 921 MOSS ST LAKE CHARLES, LA 70601	07/10/2003	postage-fundraiser	\$ 222.00
UNITED STATES POST OFFICE 921 MOSS ST LAKE CHARLES, LA 70601	07/12/2003	postage-fundraiser	\$ 52.17
UNITED STATES POST OFFICE 921 MOSS ST LAKE CHARLES, LA 70601	07/29/2003	postage	\$ 22.20
WAL MART 525 N CITIES SERVICE HWY SULPHUR, LA 70663	07/12/2003	campaign headquarter supplies	\$ 17.78
3. SUBTOTAL (optional)			\$323.03
4. TOTAL (optional - complete only on last page of this schedule)			\$ 17,641.00

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